|  |   |                        |                            |                                 |                                  |  |                  |       | ł                              | App      | olication             | or D  | ocket Nur                   | nber                   |
|--|---|------------------------|----------------------------|---------------------------------|----------------------------------|--|------------------|-------|--------------------------------|----------|-----------------------|-------|-----------------------------|------------------------|
| PATENT APPLICATION FEE DETERMINATION RECOI                               |   |                        |                            |                                 |                                  |  |                  |       |                                | 4 -      | LA                    |       | _                           |                        |
| Effective November 10, 1998 69 22  |   |                        |                            |                                 |                                  |  |                  |       |                                |          |                       |       | 282                         |                        |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |   |                        |                            |                                 |                                  |  |                  | _     | SMAL                           |          | ALITA<br>Z            | OR    |                             | R THAN<br>ENTITY       |
| FOR NUMBER FILED NUMBER EXTRA  |   |                        |                            |                                 |                                  | EXTRA                                      | ]                | RATE  | Т                              | FEE      | 1                     | RATE  | FEE                         |                        |
| В  | ASIC FEE  |                        |                            |                                 |                                  |  |                  |       |                                | 1:       | 380.00                | OR    |                             | 760.00                 |
| TOTAL CLAIMS   |   |                        | minus 20=                  |                                 |                                  | *  |                  |       | X\$ 9=                         |          |                       | OR    | X\$18=                      |                        |
| INDEPENDENT CLAIMS   |   |                        | minus 3 =                  |                                 |                                  | *  |                  |       | X39=                           | 十        |                       |       | X78=                        |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |   |                        |                            |                                 |                                  |  |                  |       | +                              |          | OR                    | 71.0- |                             |                        |
| * 14   | * If the difference in column 4 is less than your sets #0" is set                     |                        |                            |                                 |                                  |  |                  |       |                                |          |                       | OR    | +260=                       |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |   |                        |                            |                                 |                                  |  |                  | TOTAL | - 3                            | UX       | OR                    | TOTAL |                             |                        |
|  | CLAIMS AS AMENDED - PART II   |                        |                            |                                 |                                  |  |                  |       |                                |          |                       |       | OTHER                       |                        |
|  |   |                        | imn 1)<br>NMS              |                                 |                                  | Column 2)<br>HIGHEST                       | (Column 3)       | -     | SMAL                           |          |                       | OR    | SMALL                       |                        |
| AMENDMENT A  |   | REMA                   | NNING<br>TER<br>DMENT      |                                 | NUMBER<br>PREVIOUSLY<br>PAID FOR |  | PRESENT<br>EXTRA |       | RATE                           | TI       | ADDI-<br>IONAL<br>FEE | 3     | RATE                        | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *                      |                            | Minus                           | **                               |  | =                |       | X\$ 9=                         |          |                       | OR    | X\$18=                      |                        |
|  | Independent   | *                      |                            | Minus                           | ***                              |  | =                |       | X39=                           |          |                       | OR    | X78=                        |                        |
| _  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |                        |                            |                                 |                                  |  |                  | ŀ     |                                | ╁        |                       |       |                             |                        |
|  |   |                        |                            |                                 |                                  | •  |                  | L     | +130=                          |          |                       | OR    | +260=                       |                        |
|  | •   |                        |                            |                                 |                                  | •  |                  | A     | TOTA<br>DDIT. FE               |          |                       | OR    | TOTAL<br>ADDIT. FEE         |                        |
|  |   |                        | mn 1)                      | ·                               |                                  | olumn 2)                                   | (Column 3)       |       |                                |          |                       | _     |                             |                        |
| AMENDMENT B  |   | REMA<br>AF             | NINING<br>TER<br>DMENT     |                                 | PF                               | HIGHEST<br>NUMBER<br>REVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |       | RATE                           | TI       | DDI-<br>ONAL<br>FEE   |       | RATE                        | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *                      |                            | Minus                           | **                               |  | =                | ı     | X\$ 9=                         |          |                       | OR    | X\$18=                      |                        |
|  | Independent   | *                      |                            | Minus                           | ***                              |  | =                | 4     | X39=                           |          |                       |       | X78=                        |                        |
|  | FIRST PRESE   | N OF ML                | ILTIPLE DEI                | PEND                            | ENT CLAIM                        |  | H                | -     | ╂╴                             |          | OR                    | 7.70- |                             |                        |
|  |   |                        |                            |                                 |                                  |  |                  | L     | +130=                          |          |                       | OR    | +260=                       |                        |
|  |   |                        |                            |                                 |                                  |  |                  | AI    | TOTAL<br>DDIT. FEE             |          |                       | OR ,  | TOTAL<br>DDIT. FEE          | _                      |
| _  | (Column 1) (Column 2) (Column 3)  |                        |                            |                                 |                                  |  |                  |       |                                |          |                       |       |                             |                        |
| AMENDMENT C  |   |                        | INING /                    |                                 | PA                               | HIGHEST<br>NUMBER<br>EVIOUSLY<br>PAID FOR  | PRESENT<br>EXTRA | ſ     | RATE                           | TIC      | DDI-<br>DNAL<br>EE    |       | RATE                        | ADDI-<br>TIONAL<br>FEE |
| <b>∑</b>   | Total   | * -                    |                            | Minus                           | **                               | _  | =                |       | X\$ 9=                         | Ť        |                       |       | X\$18=                      | ree_                   |
| WE   | Independent   | *                      |                            | Minus                           | ***                              | - <u>'</u>                                 | =                | -     |                                | $\vdash$ | ——                    | OR    |                             |                        |
| <u> </u>   | FIRST PRESE   | NTATIO                 | OF MU                      | LTIPLE DEF                      | PEND                             | ENT CLAIM                                  |                  | L     | X39=                           | _        |                       | OR    | X78=                        |                        |
| * H  | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |                        |                            |                                 |                                  |  |                  |       |                                |          |                       | OR    | +260=                       |                        |
| **   | the "Highest Nur<br>f the "Highest Nur<br>The "Highest Num                            | mber Prev<br>mber Prev | riously Pai<br>riously Pai | d For" IN THI<br>id For" IN THI | S SPA<br>S SPA                   | CE is less thar<br>CE is less thar         | 20, enter "20."  |       | TOTAL<br>DIT. FEE<br>in the at |          |                       |       | TOTAL<br>DDIT. FEE<br>mn 1. | +                      |